

# United States Membership Application

Mr.  Mrs.  Ms.  Other: \_\_\_\_\_ Date of Birth (required for Young Leader): \_\_\_\_\_

Name: \_\_\_\_\_ Designations: \_\_\_\_\_

Company Name: \_\_\_\_\_ Job Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City / State / Zip: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Work Mobile: \_\_\_\_\_ Personal Mobile: \_\_\_\_\_

E-mail: \_\_\_\_\_ Company Website: \_\_\_\_\_

How did you hear about us?  Website  Attended an event  E-mail  Other: \_\_\_\_\_

Were you referred by a friend or colleague? (name) \_\_\_\_\_

What is your organization's PRIMARY INDUSTRY? (please select only one)

- |  |   |  |   |
|--|---|--|---|
| <input type="checkbox"/> Appraising                | <input type="checkbox"/> Energy/ Utilities          | <input type="checkbox"/> Legal Services/ Law           | <input type="checkbox"/> Publishing               |
| <input type="checkbox"/> Architecture              | <input type="checkbox"/> Engineering                | <input type="checkbox"/> Lease Auditing                | <input type="checkbox"/> Public Relations         |
| <input type="checkbox"/> Bio Tech/ Pharmaceuticals | <input type="checkbox"/> Environmental Consultation | <input type="checkbox"/> Hospitality/ Lodging          | <input type="checkbox"/> Relocation Consulting    |
| <input type="checkbox"/> Brokerage – Mortgage      | <input type="checkbox"/> Financial Services         | <input type="checkbox"/> Manufacturing                 | <input type="checkbox"/> Restaurants              |
| <input type="checkbox"/> Brokerage – Real Estate   | <input type="checkbox"/> Food/ Beverage Services    | <input type="checkbox"/> Marketing / Advertising       | <input type="checkbox"/> Retail                   |
| <input type="checkbox"/> Business Services         | <input type="checkbox"/> Government/ Public Admin   | <input type="checkbox"/> Marketplace Research          | <input type="checkbox"/> Surveying/ Land Planning |
| <input type="checkbox"/> Consulting – Real Estate  | <input type="checkbox"/> Healthcare/ Life Sciences  | <input type="checkbox"/> Non-Profit/ University        | <input type="checkbox"/> Transportation           |
| <input type="checkbox"/> Contracting/ Construction | <input type="checkbox"/> Industrial                 | <input type="checkbox"/> Office Equipment/ Furnishings | <input type="checkbox"/> Telecommunications       |
| <input type="checkbox"/> Development               | <input type="checkbox"/> Insurance                  | <input type="checkbox"/> Petroleum                     | <input type="checkbox"/> Other: _____             |
| <input type="checkbox"/> Distribution              | <input type="checkbox"/> Interior Design            | <input type="checkbox"/> Professional Services         |   |
| <input type="checkbox"/> Economic Development      | <input type="checkbox"/> Investing                  | <input type="checkbox"/> Property Management           |   |

## Section A: Membership

1. Select your membership type based on your duties within your organization. Complete descriptions can be found on page 2.
2. Select the current month.
3. Circle the appropriate amount due. **Note:** All rates are US dollars (\$).

Membership Type	Jan	Feb	Mar	Apr	May	Jun
<i>End User</i>	637	579	521	463	405	348
<i>End User Young Leader*</i>	211	192	173	153	134	115
<i>Service Provider</i>	779	708	638	567	496	425
<i>Service Provider Young Leader*</i>	312	283	255	227	198	170
<i>Economic Developer</i>	779	708	638	567	496	425
<i>Economic Developer Young Leader*</i>	312	283	255	227	198	170
<i>Academic, Journalist, Retired &amp; Student**</i>	87	79	71	63	55	48
Membership Type	Jul	Aug	Sep	Oct <sup>†</sup>	Nov <sup>†</sup>	Dec <sup>†</sup>
<i>End User</i>	290	232	174	811	753	695
<i>End User Young Leader*</i>	96	77	58	268	249	230
<i>Service Provider</i>	354	283	213	992	921	850
<i>Service Provider Young Leader*</i>	142	113	85	397	368	340
<i>Economic Developer</i>	354	283	213	992	921	850
<i>Economic Developer Young Leader*</i>	142	113	85	397	368	340
<i>Academic, Journalist, Retired &amp; Student**</i>	40	32	24	111	103	95

\* Young Leader applies to those 35 years and younger. Must submit proof of age.

\*\* Student members must submit transcript and copy of student ID.

<sup>†</sup> This price includes membership for the remainder of the current year and through the coming membership year.

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## Section B: Affiliations

Choose up to three (3) Chapters and/or Communities to affiliate with.

Please indicate at least one (1) Affiliate, which is included in the cost of your membership (\$100).

Each additional affiliation will incur a cost of \$50.

Monies go directly to the Affiliate(s) indicated.

1<sup>st</sup> Affiliate\* \_\_\_\_\_

2<sup>nd</sup> Affiliate\* \_\_\_\_\_ \$50

3<sup>rd</sup> Affiliate\* \_\_\_\_\_ \$50

**Total Cost of Additional Affiliations** \$ \_\_\_\_\_

Visit [www.corenetglobal.org/Components](http://www.corenetglobal.org/Components) for a complete list of Chapters and Communities.

## Payment Information

Section A: Membership \$ \_\_\_\_\_

Section B: Affiliations \$ \_\_\_\_\_

**Amount Due** (Sections A + B) \$ \_\_\_\_\_

Check or Money Order enclosed (Payable to CoreNet Global)

Credit Card (American Express, MasterCard, Visa)

Credit Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Name on Card: \_\_\_\_\_ Signature: \_\_\_\_\_

I hereby apply for membership in CoreNet Global. I agree that if accepted, I have read and will abide by the Association's Bylaws (available at [www.corenetglobal.org](http://www.corenetglobal.org) or by calling 800.726.8111), support its objectives and pay the dues established by the Board of Directors for my category of membership. I understand that membership in CoreNet Global is individual and non-transferable to another person in my organization. I agree to the use of photos, videos and testimonials of and by me for promotional purposes. I understand that by submittal of this application, I am subscribed to CoreNet Global email communications.

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Please remit to:** CoreNet Global

133 Peachtree Street NE • Suite 3000 • Atlanta, Georgia 30303

Fax: +1 404.589.3201 • [membership@corenetglobal.org](mailto:membership@corenetglobal.org)

## Membership Type Descriptions

**End User** members are those individuals with real estate or real estate related responsibilities. They are focused on the workplace or infrastructure management for public, private or governmental organizations. This organization utilizes or leases real estate for its own needs, rather than for investment, sale, or development.

**Service Provider** members are those individuals in professions that serve the needs of the corporate real estate executive. This includes, but is not limited to: property managers, brokers, builders and developers, consultants, architects, attorneys, etc. The primary focus of the service provider member is to attract business for economic gain, i.e. to manage accounts or provide some service.

**Economic Developer** members include, but are not limited to, those individuals that are employed by: national, regional, state, county, and city economic development organizations; chambers of commerce, community and neighborhood development organizations.

**Academic** members are educators who spend at least eighty (80) percent of their time teaching in the field of real estate or real estate related education.

**Journalist** members are in the business of writing for, editing or publishing information relating to real estate and employed by a media source which is published at least four (4) times each calendar year. This category specifically excludes those individuals employed in advertising or sales capacities.

**Retired** members must have been associated with the Association for at least five (5) years as a member in good standing. Retired members are no longer working in a real estate or real estate related industry.

**Student** members are full-time or active degree candidates in real estate or related fields, and are not currently employed in a real estate or real estate related industry.